

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:**

William J. Curatolo et al.

**Application No.** 09/770,562**Filed:** January 26, 2001**Confirmation No.** 8513**For:** SOLID PHARMACEUTICAL DISPERSIONS  
WITH ENHANCED BIOAVAILABILITY**Examiner:** Blessing M. Fubara**Art Unit:** 1613**Attorney Reference No.** 8191-87018-01FILED VIA EFS  
ON 5/18/2011FILED VIA ELECTRONIC FILING SYSTEM  
COMMISSIONER FOR PATENTS**REQUEST FOR CONTINUED EXAMINATION  
AFTER DECISION BY THE BOARD OF PATENT APPEALS AND INTERFERENCES  
TRANSMITTAL LETTER****This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the application referenced above.**

Submission required under 37 C.F.R. § 1.114

- ☒ Enclosed
- ☒ Amendment/Reply
- ☒ Power of Attorney by Assignee and 3.73(b) Statement

**FILING FEE**

| For  | No. after amendment | No. paid for previously | Present Extra | Rate      | Fee             |
|--|---------------------|-------------------------|---------------|-----------|-----------------|
| Fee under 37 CFR 1.17(e)                       |                     |                         |               |           | \$810.00        |
| Total Claims                                   | 32                  | - 81*                   | = 0           | \$52.00   | \$0.00          |
| Indep. Claims                                  | 1                   | - 8**                   | = 0           | \$220.00  | \$0.00          |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$390.00  | \$0.00          |
| One-month Extension of Time                    |                     |                         |               | \$130.00  | \$0.00          |
| Two-month Extension of Time                    |                     |                         |               | \$490.00  | \$0.00          |
| Three-month Extension of Time                  |                     |                         |               | \$1110.00 | \$0.00          |
| <b>TOTAL ADDITIONAL FEE FOR THIS FILING</b>    |                     |                         |               |           | <b>\$810.00</b> |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

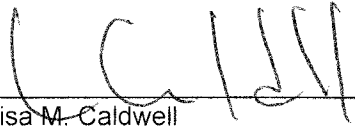
☒ Please charge Deposit Account No. 02-4550 in the amount of \$810.00.

☒ The Director is hereby authorized to charge any additional fees that may be required in connection with this filing, or credit over-payment, to Deposit Account No. 02-4550.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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